

Attorney's Docket No. NC30507

Express Mail Label EK811355823US  
PATENT

#4

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COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL,  
CONTINUATION OR C-I-P)

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As a below named inventor, I hereby declare that:

**TYPE OF DECLARATION**

This declaration is of the following type:

(check one applicable item below)

- ☒ original.  
☐ design.  
☐ supplemental.

NOTE: If the declaration is for an International Application being filed as a divisional, continuation or continuation-in-part application, do not check next item; check appropriate one of last three items.

- ☐ national stage of PCT.

NOTE: If one of the following 3 items apply, then complete and also attach ADDED PAGES FOR DIVISIONAL, CONTINUATION OR C-I-P.

- ☐ divisional.  
☐ continuation.  
☐ continuation-in-part (C-I-P).

**INVENTORSHIP IDENTIFICATION**

**WARNING:** If the inventors are each not the inventors of all the claims, an explanation of the facts, including the ownership of all the claims at the time the last claimed invention was made, should be submitted.

My residence, post office address and citizenship are as stated below next to my name. I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed, and for which a patent is sought on the invention entitled:

**TITLE OF INVENTION**

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**METHOD AND APPARATUS FOR CONTENT TRANSFORMATION FOR  
RENDERING DATA INTO A PRESENTATION FORMAT**

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## SPECIFICATION IDENTIFICATION

the specification of which: [complete (a), (b) or (c)]

- (a) ☐ is attached hereto.  
(b) ☒ was filed on October 18, 2000 as ☒ Serial No. 09/691775  
or ☐ Express Mail No., as Serial No. not yet known  
and was amended on \_\_\_\_\_ (if applicable).

NOTE: Amendments filed after the original papers are deposited with the PTO which contain new matter are not accorded a filing date by being referred to in the declaration. Accordingly, the amendments involved are those filed with the application papers or, in the case of a supplemental declaration, are those amendments claiming matter not encompassed in the original statement of invention or claims. See 37 CFR 1.67.

- (c) ☐ was described and claimed in PCT International Application No. \_\_\_\_\_ filed on \_\_\_\_\_ and as amended under PCT Article 19 on \_\_\_\_\_ (if any).

## ACKNOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37, Code of Federal Regulations, § 1.56,

(check the following items, if desired)

- ☒ and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent, and  
☐ in compliance with this duty, there is attached an information disclosure statement, in accordance with 37 CFR 1.98.

## PRIORITY CLAIM [35 U.S.C. § 119(a)–(d)]

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)–(d) of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

[complete (d) or (e)]

- (d) ☒ no such applications have been filed.  
(e) ☐ such applications have been filed as follows.

NOTE: Where item (c) is entered above and the International Application which designated the U.S. itself claimed priority check item (e), enter the details below and make the priority claim.

**PRIOR FOREIGN/PCT APPLICATION(S) FILED WITHIN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS APPLICATION  
AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. § 119(a)–(d)**

COUNTRY (OR INDICATE IF PCT)	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 37 USC 119
			<input type="checkbox"/> YES      NO <input type="checkbox"/>
			<input type="checkbox"/> YES      NO <input type="checkbox"/>
			<input type="checkbox"/> YES      NO <input type="checkbox"/>
			<input type="checkbox"/> YES      NO <input type="checkbox"/>
			<input type="checkbox"/> YES      NO <input type="checkbox"/>

**CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION(S)  
[35 U.S.C. § 119(e)]**

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:

PROVISIONAL APPLICATION NUMBER

FILING DATE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLAIM FOR BENEFIT OF EARLIER US/PCT APPLICATION(S)  
UNDER 35 U.S.C. 120**

- ☐ The claim for the benefit of any such applications is set forth in the attached  
ADDED PAGES TO COMBINED DECLARATION AND POWER OF  
ATTORNEY FOR DIVISIONAL, CONTINUATION OR CONTINUATION-  
IN-PART (C-I-P) APPLICATION.

**ALL FOREIGN APPLICATION(S), IF ANY, FILED MORE THAN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

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**NOTE:** *If the application filed more than 12 months from the filing date of this application is a PCT filing forming the basis for this application entering the United States as (1) the national stage, or (2) a continuation, divisional, or continuation-in-part, then also complete ADDED PAGES TO COMBINED DECLARATION AND POWER OF ATTORNEY FOR DIVISIONAL, CONTINUATION OR C-I-P APPLICATION for benefit of the prior U.S. or PCT application(s) under 35 U.S.C. § 120.*

**POWER OF ATTORNEY**

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. *(List name and registration number)*

Brian T. Rivers	41,270
Paul R. Juhasz	36,345
Robert C. Rolnik	37,995
Jerald J. Gnuschke	42,588
Allen Scott Lineberry	44,873
Milan Patel	41,242

*(check the following item, if applicable)*

- ☐ Attached as part of this declaration and power of attorney is the authorization of the above-named attorney(s) to accept and follow instructions from my representative(s).

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SEND CORRESPONDENCE TO  
Nokia Inc.  
Attn: Brian T. Rivers, Esq.  
6000 Connection Drive  
Irving, TX 75039

DIRECT TELEPHONE CALLS TO:  
*(Name and telephone number)*

Brian T. Rivers  
(972) 894-4959

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**DECLARATION**

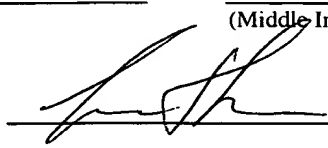
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**SIGNATURE(S)**

*NOTE: Carefully indicate the family (or last) name as it should appear on the filing receipt and all other documents.*

**Full name of sole or first inventor**

Leon \_\_\_\_\_ Thrane \_\_\_\_\_  
(GIVEN NAME) (Middle Initial or Name) Family or Last Name

Inventor's Signature:  \_\_\_\_\_

Date: 11/8/2000 Country of Citizenship: Danish

Residence Woburn, MA

Post Office Address 3 Kimball Ct., #602

Woburn, MA 01801

**Full name of second joint inventor, if any**

\_\_\_\_\_  
(GIVEN NAME) (Middle Initial or Name) Family or Last Name

Inventor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_

Residence \_\_\_\_\_

Post Office Address \_\_\_\_\_

**Full name of third joint inventor, if any**

\_\_\_\_\_  
(GIVEN NAME) (Middle Initial or Name) Family or Last Name

Inventor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_

Residence \_\_\_\_\_

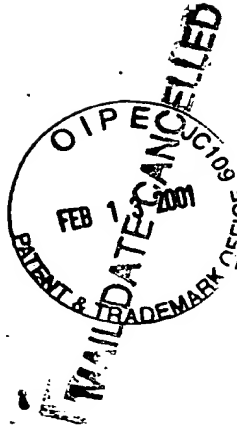
Post Office Address \_\_\_\_\_

*[check proper box(es) for any of the following added page(s)  
which form a part of this declaration]*

- ☐ Signature for fourth and subsequent joint inventors. *Number of pages added*  
...
- ☐ Signature by administrator(trix), executor(trix) or legal representative for deceased or incapacitated inventor. *Number of pages added*  
...
- ☐ Signature for inventor who refuses to sign or cannot be reached by person authorized under 37 CFR 1.47. *Number of pages added*  
...
- ☐ Added page for signature by one joint inventor on behalf of deceased inventor(s) where legal representative cannot be appointed in time (37 CFR 1.47). *Number of pages added*  
...
- ☐ Added pages to combined declaration and power of attorney for divisional, continuation, or continuation-in-part (C-I-P) application.  
☐ Number of pages added  
...
- ☐ Authorization of attorney(s) to accept and follow instructions from representative.  
*Number of pages added*  
...

*(If no further pages form a part of this Declaration,  
then end this Declaration with this page and check the following item:)*

☒ This declaration ends with this page.



Express Mail Label No. EK811355823US

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Attorney's Docket No. NC30507

**PATENT**

For: ☒ U.S. and/or ☒ Foreign Rights  
For: ☒ U.S. Application or  
☐ U.S. Provisional Application  
For: ☐ U.S. Patent  
For: ☐ PCT Application  
By: ☒ Inventor(s) or ☐ Present Owner

**ASSIGNMENT OF INVENTION (MULTIPLE INVENTORS)**

For good and valuable consideration,

**ASSIGNORS (Inventors):**

Leon Thrane  
(type or print name of inventors)

3 Kimball Ct., #602  
Address

Danish  
(Nationality)

Woburn, MA 01801

\_\_\_\_\_  
(type or print name of inventors)

\_\_\_\_\_  
Address

\_\_\_\_\_  
(Nationality)

\_\_\_\_\_

\_\_\_\_\_  
(type or print name of inventors)

\_\_\_\_\_  
Address

\_\_\_\_\_  
(Nationality)

\_\_\_\_\_

\_\_\_\_\_  
(type or print name of inventors)

\_\_\_\_\_  
Address

\_\_\_\_\_  
(Nationality)

\_\_\_\_\_

hereby sells, assigns and transfers to

ASSIGNEE:

**NOKIA INTERNET COMMUNICATIONS**

[type or print name(s) of ASSIGNEE(S)]

313 Fairchild Drive

Address

Mountain View, California 94043

U.S.A.

Nationality

and the successors, assigns and legal representatives of the ASSIGNEE

(complete one of the following)

- ☒ the entire right, title and interest  
☐ an undivided \_\_\_ percent (\_\_\_%) interest

for the United States and its territorial possessions

(check the following box, if foreign rights are also to be assigned)

- ☒ and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled:

METHOD AND APPARATUS FOR CONTENT TRANSFORMATION FOR RENDERING DATA INTO A  
PRESENTATION FORMAT

[check and complete (a), (b), (c), (d), (e), (f) or (g)]

and which is found in

- (a) ☒ U.S. patent application executed on even date herewith  
(b) ☐ U.S. patent application executed on  
(c) ☐ U.S. provisional application naming the above inventor(s) for the above-entitled invention.  
☒ Express mail label no.: EK811355823US  
Mailed:  
☐ To comply with 37 CFR 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known.  
(d) ☐ U.S. application no. \_\_\_ filed on  
(e) ☐ International application no. PCT/  
(f) ☐ U.S. patent no. \_\_\_ issued  
☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.  
[also check (g), if application(s) is also being assigned]  
(g) ☒ and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.



ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

**WARNING:** *The date of signing must be the date of execution of this application, if item (a) was checked above.*

DATE SIGNED

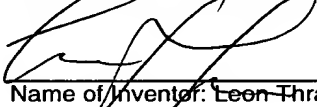
11/8/2000  
DATE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

SIGNATURE OF ASSIGNOR(S)

  
Name of Inventor: Leon Thrane

\_\_\_\_\_  
Name of Inventor:

\_\_\_\_\_  
Name of Inventor:

\_\_\_\_\_  
Name of Inventor:

**NOTE:** *No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized, then it will only be prima facie evidence of execution. 35 USC 261. Use next page if notarization is desired.*

☐ Notarization or Legalization Page Added.